

Musical Presentation  
UNITED STATES MARINE CORPS BAND  
*Marine Corps Base Quantico*

Welcome  
SEAN T. O'BRIEN  
*Executive Vice President and Chief Operating Officer,  
The Montpelier Foundation*

Invocation  
LIEUTENANT DANIEL C. WHITAKER  
*Chaplain, United States Navy*

March on the Colors  
COLOR GUARD, UNITED STATES MARINE CORPS

National Anthem  
UNITED STATES MARINE CORPS BAND

Presentation of the Wreath from the  
President of the United States, and Remarks  
COLONEL FRANK N. MCKENZIE  
*Assistant Chief of Staff, Marine Corps Base Quantico*

Presentation of Additional Wreaths

Remarks  
JOHN A. RAGOSTA  
*Resident Fellow, Virginia Foundation for the Humanities*

Following the ceremony, Mr. Madison  
will accept birthday wishes at the mansion.

## Wreaths

*Virginia Commission on the Bicentennial of the War of 1812*  
DELEGATE CHRISTOPHER K. PEACE

*Commonwealth of Virginia / Delegate Ed Scott*  
MR. DOUG SMITH

*Daughters of the American Revolution, Albemarle Chapter*  
MRS. LINDA DAVIES

*Daughters of the American Revolution, Jack Jouette Chapter*  
MRS. ROBERT FORD

*Daughters of the American Revolution, Montpelier Chapter*  
MRS. ANN STEELE SKIDMORE

*Dolley Madison Garden Club*  
MRS. MARY LEW SPONSKI

*The James Madison Museum*  
DR. MARTHA NEFF-SMITH

*James Madison University*  
MR. PATRICK WATRAL

*The James Monroe Memorial Foundation*  
MR. GEORGE W. THOMAS, JR.

*L'Alliance Française de Charlottesville*  
MS. MARIJKE G. FORD

*Miller Center Foundation, University of Virginia*  
MS. KAREN MCGRATH

*Monticello/The Thomas Jefferson Foundation*  
MS. CARRIE E. TAYLOR

*Montpelier Steeplechase and Equestrian Foundation*  
MR. CHARLES H. SEILHEIMER, JR.

*National Society of James Madison Family Descendants*  
MRS. GAIL BABNEW

(continued)

*The Madisons of Montpelier Chapter of National Society Daughters of 1812*

MRS. DIANE BRADSHAW

*Orange County Board of Supervisors*

MR. S. TEEL GOODWIN

*Orange County Chamber of Commerce*

MR. JONATHAN CHASEN

*Orange County Historical Society and*

*Orange County African-American Historical Society*

MR. JOHN TRANVER GRAHAM

MS. RUTH MALLORY LONG

*Orange Downtown Alliance*

MR. DAVID HEYL

*Society of the War of 1812*

CAPTAIN JOHN A. DICKIE

*Sons of the American Revolution,*

*Culpeper Minute Men Chapter*

MR. LANCE LYNGAR

*Sons of the American Revolution, Virginia Society*

DR. HENRY P. WILLIAMS III

*Taylor Family Association*

THE HONORABLE HELEN MARIE TAYLOR

*Town of Orange*

MR. HARRY C. HOPKINS, JR.

*Virginia Society, Order of the Founders and Patriots of America*

MR. DOUGLAS M. GRAVES



*Commemoration of the 261st*

*Anniversary of the Birth of President*

★ JAMES MADISON ★

MONTPELIER

*March 16, 2012 ★ 1:30 p.m.*



P.O. Box 911 | Orange, VA 22960

[www.montpelier.org](http://www.montpelier.org)